DIALOGUE

Between his

Cloven-footed Highneſs, of Sulphurious Memory,

AND AN

Occaſional Conformiſt;

SET FORTH

To Strengthen the Weak, and Confirm the Strong: By one of their own Hypocritical Clan, who makes theſe Diſcoveries, being found out himſelf, and turn'd out of his Place.

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Devil. MORTAL, thou art betray'd to us,
B' our Friend thy Evil Genius,
Who for thy Horrid Perjuries,
Thy Breach of Faith, and Curſed Lies,
The Brethren's Priviledge (againſt
The Wicked) on themſelves, the Saints,
Has here thy wretched Carcaſs ſent,
For juſt Revenge and Puniſhment;
Which thou haſt now no way to leſſen,
But by an open Free Confeſſion,
For if we catch thee tripping once,
'Twill fall the heavier on thy Bones.
Why didſt thou chuſe that blackeſt Sin
Hypocriſie to ſet up in?

Occ. Con. Becauſe it is the Thriving'ſt calling,
The only Saints Bell that rings all in,
In which all Churches are concern'd,
And is the Eaſieſt to be learn'd,
For no Degrees unleſs th' Employ'd,
Can ever gain much or enjoy't.
A Gift that is not only able,
To Domineer among the Rabble,
But by the Laws impower'd to Rout,
And awe the greateſt that ſtand out;
Which few hold forth againſt, for fear
Their Hand ſhould ſlip, and come too near;
For no Sin elſe amongſt the Saints,
Is taught ſo tenderly againſt.

Devil. What Methods have you to denote,
How ſuch and ſuch deſerve your Vote,
When they as Candidates appear,
For Sheriff, Alderman or Mayor?

Occ. Con. Our Buſineſs is, by cunning Slight,
To caſt a Figure for Mens Light;
To find in Lines of Beard and Face,
The Phiſiognomy of Grace;
And by the Sound and Twang of Noſe,
If all is ſound within diſcloſe;

Free

Devil. How came you to hold this Opinion,
That *Grace* is founded in *Dominion*?
Oc. Com. Great Piety consists in Pride,
To Rule is to be Sanctified,
To Domineer and to Controul,
Both o'er the Body and the Soul,
Is the most perfect Discipline,
Of *Church-Rule*, and by *Right Divine*.
Devil. What made thee break thy plighted Vows?
Oc. Com. That which makes other break a House;
And hang, and scorn Mankind before,
Endure the Plague of being Poor.
Devil. I see you more abound in Tricks,
Than all your Father's Politicks,
They are grown Old and out of Fashion,
Compar'd with your *New Reformation*;
That we must come to School to you,
To learn your more *Refin'd* and *New*.
Oc. Con. Why truly, you would not imagine
What wondrous Measures we engage in,
For as your Fellow Fiends in Hell,
Were Angels all before they fell,
So are you like to be again,
Compar'd with the Angels of us Men.
Devil. Nay, then I am resolv'd to be
Thy Scholar in this Mystery;
And therefore first desire to know,
More Principles on which you go.
What makes a Knave a Child of God,
And one of us; *Occ. Con. A Livelyhood.*
Devil. What renders breaking out of Brains,
And Murder Godliness? *Occ. Con. Great Gains.*
Devil. What's Tender Conscience? *Occ. Con.* 'Tis a Bot
That will not bear the nicest Touch.
But breaking out dispatches more,
Than th'Epidemical'st Plague-sore,
Devil. What makes you encroach upon our Trade,
And Damn all others? *Occ. Con.* To be paid.
Devil. What's Orthadox and true believing,
Against a Conscience, *Occ. Con. A good Living.*
Devil. What makes Rebelling against Kings?

Devil. What makes the breaking of all Oaths
A Holy Duty? *Oc. Con.* Feed and Cherish.
Devil. What Laws and Freedom, Parliaments
Oc. Con. B'ing out of Power and Contributions,
Devil. What makes a Church a Den of Thieves?
Oc. Con. A Dean and Chapter, and white Sleeves.
Devil. And what would serve if these were gone,
To make it Orthodox? *Oc. Con.* One man.
Devil. What makes Morality a Crime,
The most Notorious of the time?
Morality which both the Saints,
And wicked to cry out against.
Oc. Con. 'Cause Grace and Virtue are within
Prohibited Degrees of Kin,
And therefore no True Saint allows,
They should be suffer'd to espouse.
For Saints can need no Conscience,
That with Morality dispenses,
As Virtue's Impious, when 'tis Rooted
In Nature only, not Imputed,
But why the Wicked should do so,
We neither know, nor care to do.

Devil. What's Liberty of Conscience
I'th Natural and Genuine Sense?
Oc. Con. 'Tis to restore with more Security,
Rebellion to its Antient Purity,
And Christian Liberty reduce,
To th' Elder Practice of the *Jews*,
For a large Conscience is all one,
And signifies the same as *None*.
Devil. Well said, this is enough for once,
And has Repriev'd thy forfeit Bones,
Thour't such a Master-piece in Evil,
That I'll be *Man*, and you be *Devil*;
Since one that can expound so well,
Deserves the Government of Hell.

F I N I S.